



# City of Chicopee, Massachusetts

## Office of the City Clerk

Keith W. Rattell  
City Clerk

Jan Lee Nash  
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

[www.chicopeema.gov](http://www.chicopeema.gov)

TO: William M. Zaskey  
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell  
City Clerk

DATE: December 18, 2008

RE: Aldermanic Minutes from the December 16, 2008 Meeting

Attached are the minutes of the roll call sheets from the December 16, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

# CHICOPEE, MASSACHUSETTS

December 16, 2008

\*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

Melvin Brown, 56 Roy Street, wishes everyone a Merry Christmas.  
Had a comment on the appointment of human resource director.

KEITH W. RATTELL  
CITY CLERK

**Meeting Date:** 12/16/08

Page of 1 of 3

		4		4		13		3		2		9		4		7		5											
A. PASS	Roll Call	Receive and place on file in files of specific people mentioned				Proposed fee increase take its first reading. B to the Ordinance Committee for review				Receive B to the License Comm.				A Community policing grant accepted				2nd and final reading. B to the Ordinance Committee				Receive 1st reading B to the Ordinance Committee				1st reading B to the Ordinance Committee			
		P.H.V. C-1		P.H.V. C-2		P.H.V. C-3		MO-1		MO-2		MO-3		4		P.H.V. 5		P.H.V. 6											
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO									
1. Zaskey, William M. Pres.	X								X		X		X		X		X		X										
2. Brooks, Shane D.	X								X		X		X		X		X		X										
3. Croteau, Jean J.	X								X		X		X		X		X		X										
4. Tillotson, James K.	X								X		X		X		X		X		X										
5. Zygarowski, Robert J.	X								X		X		X		X		X		X										
6. Brunetti, Dino A.	X								X		X		X		X		X		X										
7. Swider, Charles	X								X		X		X		X		X		X										
8. Vleau, John L.	X								X		X		X		X		X		X										
9. Krampits, Fred T.	X								X		X		X		X		X		X										
10. McLellan, Timothy S.																													
11. Moreau, George R.	X								X		X		X		X		X		X										
12. Demers, Donald G.	X								X		X		X		X		X		X										
13. Belair, Ronald	X								X		X		X		X		X		X										
	12								12		12		12		12		12		12										

Roll Call at: 7:15

Adjourned at: 7:50

Meeting Date: 12/16/08

Page of 2 of 3

A. PASS B. REFER TO C. LAY ON THE TABLE D. TAKE FROM COMMITTEE E. ADOPT F. GRANT G. DENY H. ADJOURN	1st reading B to the Ordinance Committee	5		4		13		13		13		13		13		13		13	
		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
	P.H.V.	7		P.H.V.	8			P.H.V.	9			P.H.V.	10			P.H.V.	11		
ALDERMEN		YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M, Pres																			
2. Brooks, Shane D.																			
3. Croteau, Jean J.																			
4. Tillotson, James K.																			
5. Zygarowski, Robert J.																			
6. Brunetti, Dino A.																			
7. Swider, Charles																			
8. Vleau, John L.																			
9. Krampits, Fred T.																			
10. McLellan, Timothy S.																			
11. Moreau, George R.																			
12. Demers, Donald G.																			
13. Belair, Ronald																			

License  
Holder

License  
Holder

Meeting Date: 12/16/08

Page of 3 of 3

[illegible]

The briefing for the Aldermanic Meeting to be held on Tuesday December 16, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday December 16, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

1-3 Mayor's Orders (attached to the last page of agenda)

4 Ordinance Committee Reports (attached to the last page of agenda)

5 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows:  
that CHAPTER 260, as amended on February 21, 1995, be further amended by  
adding to the following in schedule:

Parking Regulations Howard Street  
South Side from Pole #2 to School Street  
PARKING PROHIBITED THIS SIDE

Swider

6 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows:  
that CHAPTER 260, as amended on February 21, 1995, be further amended by  
adding to the following in schedule:

Parking Regulations BROADWAY  
West side. In front of 70 Broadway  
PARKING PROHIBITED

Zygarowski/Zaskey

7 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows:  
that CHAPTER 260, as amended on February 21, 1995, be further amended by  
adding to the following in schedule:

Parking Regulations BROADWAY  
West side. In front of 98 & 99 Broadway  
PARKING PROHIBITED HERE TO CORNER

Zygarowski/Zaskey

8 ORDERED THAT Irene Beaudoin be honored upon celebrating her 100<sup>th</sup>  
Birthday.

Tillotson/Belair

- 9 A renewal of an application for Transient Vendors License to sell tools and general merchandise at the location of: 450 Memorial Drive on the dates of January 2, 2009.

Applied for by:  
TAP Enterprises  
343 North Main Street  
Fremont, NE 68025

- 10 A new application for Auto Repair at 8 Montgomery Street.

Applied for by:  
Jerry's Cycle & Sled Shop  
Michele Newell  
119 Casey Drive, Chicopee

- 11 Class 1 - 2009 Renewals

Topor Motor Sales

650C Memorial Drive

- 12-25 Class 2 - 2009 Renewals

Ron's Motor Sales	347 McKinstry Avenue
Vital's Auto Service, Inc.	451 Granby Road
Reliable Auto Sales	74 Naomi Street
Tony's Auto Sales	239 Grattan Street
Teta's Automotive, Inc.	640 Springfield Street
Frontline Motors, Inc.	759 Meadow Street
Bernie's Auto Sales	1057 Montgomery Street
Tony & Sons Auto	170 South Street
Service & Sales Leasing & Rentals Inc.	
Mar's II Auto Sales, Inc. d/b/a Vitaly's Auto Sales	1245 Granby Road
Penske Truck Leasing, Inc.	30 Fuller Road
D and L Auto Inc., d/b/a Auto Test World	1973 Memorial Drive
T & H Truck Sales, Inc. d/b/a Krystle Kleen Auto Sales	235 Meadow Street
Shamrock Auto Brokers, LLC	1840 Memorial Drive
Tito's Auto Sales, Inc.	357 Chicopee Street

- 26-28 Class 3 - 2009 Renewals

Laflamme Trucks & Equipment Sales, Inc.	347 McKinstry Avenue
Always Ready Automotive	168 ½ East Meadow St.
Dowd's	162 East Meadow Street

29-31 Auto Body/Auto Repair License - 2009 Renewals

Ernie's Automotive  
Roman's Automotive, Inc.  
Tony's Auto Service

18 Old James Street  
524-526 Chicopee Street  
164-170 South Street

32-45 Auto Repair License - 2009 Renewals

Vital's Auto Service, Inc.  
Reliable Auto Sales  
Tony's Auto Sales  
Teta's Automotive, Inc.  
Olde Time Service  
Frontline Motors, Inc.  
D and L Auto d/b/a Auto Test World  
T & H Truck Sales, Inc. d/b/a Krystle Kleen Auto Sales  
A.B.M. Transmission & Engine Technology  
BJ'S Wholesale Club, Inc.  
Porter & Chester Institute, Inc.  
Tito's Auto Sales, Inc.  
Around the Clock Repair  
Jerry's Cycle Repair

451 Granby Road  
74 Naomi Street  
239 Grattan Street  
640 Springfield Street  
2041 Memorial Drive  
759 Meadow Street  
1973 Memorial Drive  
235 Meadow Street  
1090 Chicopee Street  
650 Memorial Drive  
1998 Westover Road  
357 Chicopee Street  
1057 Montgomery Street  
102 Old Fuller Road

46-47 Auto Body License - 2009 Renewals

Vitaly's Auto Body  
DMS Auto Body & Collision

108 Meadow Street  
393 New Ludlow Road

ATTEST:



KEITH W. RATTELL, CITY CLERK



December 13, 2008

Chicopee Board of Aldermen  
Chicopee City Hall  
Chicopee, MA 01013



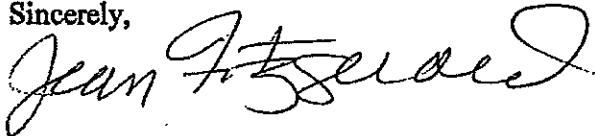
POLICE • COMMUNITY PARTNERSHIPS

Dear Board of Aldermen:

On behalf of the Chicopee National Night Out Committee we would like to thank you for all your help and support with this year's National Night Out Against Crime this past August at Sara Jane Park. This year's event was extremely successful with over 1,000 people attending. This was our largest turnout ever for this most important crime prevention event. We would like to thank the aldermen who attended and also those who helped with the hotdogs. We would also like to recognize Police Officers John Pronovost, Chris Kellum, Louis Vezina, Joseph Brunelle and Mark Wilkes. These officers did an outstanding job in helping to make this event a success. We also would like to recognize Fire Station 5, B Crew, who did a great job as well.

Every year this event grows and we hope to make National Night Out 2009 even larger. We thank you for all your help and support over the years and look forward to working with you on next year's event which will be held on Monday, August 3, 2009. Thank you for helping us to keep Chicopee a safer place to live, work and recreate!

Sincerely,

A handwritten signature in cursive script, reading "Jean Fitzgerald".

Jean Fitzgerald, Chairperson  
Chicopee National Night Out Committee  
60 Daley St  
Chicopee, MA  
Phone: (413)536-9651  
Cell: (413)885-8222  
Email: [pfit22@yahoo.com](mailto:pfit22@yahoo.com)

Happy Holidays!  
Jeannie

BOARD OF ALDERMEN  
CHICOPEE, MA

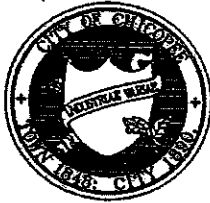
2008 DEC 16 AM 9:59

RECEIVED

13ops

12/06/08: Motion made by Alderman Tillotson to receive and place on file. Place copies in the files of specific people mentioned. Motion passed. Alderman McLellan absent.

C-2



# City of Chicopee, Massachusetts

## Department of Planning & Development

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1516 Fax: (413) 594-1514

www.chicopeema.gov

**TO:** Alderman William Zaskey, President  
Chicopee Board of Aldermen

**FROM:**

*James E. Reilly by Kate Brown*  
James E. Reilly, Chairman  
Zoning Board of Appeals

**DATE:** September 26, 2008

**RE:** Fee increase

**Attachments:** Legal Notice  
Meeting Minutes  
Applicable ordinance

The Zoning Board of Appeals respectfully requests that the Board of Aldermen approve an application fee increase from \$50 to \$200. The Planning Department calculated that a variance application costs between \$150-190 to process -- including paper, copies, postage and advertising. The application fee for variances has not been increased in at least 20 years. In accordance with Chicopee City Code Chapter 275-20, the Zoning Board of Appeals advertised its intention to solicit the fee increase and held a public hearing on July 9, 2008. The required documentation is attached.

*For next  
Alderman  
Agenda to Planning  
Board to review &  
Ordinance  
rate*

OFFICE OF ALDERMAN  
CHICOPEE, MA.

2008 SEP 26 PM 3:48

RECEIVED

13 cps

12/16/08: Motion made by Alderman Tillotson for the proposed fee increase to take its 1st reading and be referred to the Ordinance Comm. for review. Motion passed. Alderman McLellan absent

**§ 275-20. Filing fees.**

**[Amended 11-7-1985; 4-17-2007 by Ord. No. 07-36]**

Applications for a variance or special permit shall be accompanied by a filing fee as set by the Board of Aldermen. Editor's Note: The current fees are on file in the office of the City Clerk. Applications for a change in the Zoning Map or the Zoning Ordinance shall be accompanied by a filing fee as set by the Board of Aldermen. Editor's Note: The current fees are on file in the office of the City Clerk. Filing fees shall be waived for agencies of the City of Chicopee. Requests from the Planning Board and the Zoning Board of Appeals for changes in filing fees shall be submitted to the Board of Aldermen as follows:

- A. A letter from the Planning Board or Zoning Board of Appeals Chairman to the Board of Aldermen identifying the amount and reasons for the filing fee change.
- B. A copy of the Planning Board or Zoning Board of Appeals legal notice and meeting minutes indicating the fee change has been advertised, discussed, and voted favorably upon by a majority of the Board.

**CHICOPEE ZONING BOARD OF APPEALS  
LEGAL NOTICE**

.....  
The Zoning Board of Appeals of the City of Chicopee will hold a public hearing Wednesday, July 9, 2008 at 6:30 PM in City Hall Annex, 274 Front St, 4th Floor, Aldermanic Chambers, Chicopee, MA 01013 to hear the following requests:

\* **VARIANCE** from Chapter 275-52 frontage requirement of 100' to 60' and area requirement of 10,000 SF to 7,200 SF. Purpose: to create one new single-family building lot and leave existing house on a reduced sized lot. Location: 45 Conrad St. Petitioner: Gisele Livingstone, same address.

\* **FEE INCREASE** Zoning Board of Appeals application and processing fees for: Variances and re-advertising of Variances. Details available in Chicopee Planning Department. Petitioner: Chicopee Zoning Board of Appeals, 274 Front St. Chicopee, MA

**Information:** Chicopee Planning 413-594-1515

**REPUBLICAN:** Please Publish June 25 & July 2, 2008

**THANKS!**

# Zoning Board of Appeals Voting Record and Minutes

The Zoning Board of Appeals of the City of Chicopee held a public hearing on Wednesday July 9, 2008 at 6:30 PM in City Hall, 274 Front Street, 4th Floor, Aldermanic Chambers, Chicopee, MA 01013.

Meeting was brought to order by Chairman James Reilly at 6:30 PM.

## Board of Appeals attendance:

Member	Name	Present	Absent	Excused
Regular	James E. Reilly	x		
Regular	Joyce Morissette	x		
Regular	William Johnson			x
Regular	Dian Taylor	x		
Assoc.	Gary Stamborski	x		
Assoc.	Roland Archambault	x		
Assoc.	Anthony Gallant			x

## Planning Staff attendance:

Title	Name	Present
Planning Director	Kate Brown	x
Development Manager	Jim Dawson	Excused

**Item 1: VARIANCE** from Chapter 275-52 frontage requirement of 100' to 60' and area requirement of 10,000 SF to 7,200 SF. Purpose: to create one new single-family building lot and leave existing house on a reduced sized lot. Location: 45 Conrad St. Petitioner: Gisele Livingstone, same address. The petitioner explained that they bought the house and side lot and because they were on separate deeds, they expected someday to convey the lot. They were surprised to find out that the side lot was not considered a building lot. The Board then spoke with abutters who were not in favor of the variance. The public testimony was ended and the Board discussed the merits of the case amongst themselves. In the opinion of the Board of Appeals, the proposed lot division would result in lots that were representative of a neighborhood pattern of development which is characterized by modest homes on lots with 60' of frontage. This pertains specifically to Eldridge Street, Greenleaf Street, Conrad Street, and part of Belvidere Street. All of these streets parallel Conrad Street and were developed about the same period.

Motion to approve was made by Ronald Archambault and seconded by Joyce Morissette. Vote was 4-1 to approve.

Member	Voting members	Approve	Deny	Table	Abstain
Regular	James Reilly	x			
Regular	Joyce Morissette		x		
Regular	Dian Taylor	x			
Assoc.	Gary Stamborski	x			
Assoc.	Roland Archambault	x			

**Item 2: FEE INCREASE** Zoning Board of Appeals application and processing fees for: Variances and re-advertising of Variances. Details available in Chicopee Planning Department. Petitioner: Chicopee Zoning Board of Appeals, 274 Front St. Chicopee, MA. Kate Brown explained that based on Jim Dawson's calculations, the average cost of processing a variance application now costs between \$150-190 - costs included postage, paper and advertising. The current fee is \$50 and has been for at least 20 years. The fee needs to be commensurate with the cost of doing business. After some deliberation the Board decided to ask for an increase to \$200.

Motion to approve was made by Joyce Morissette and seconded by Dian Taylor Vote was 5-0 to approve

Member	Voting members	Approve	Deny	Table	Abstain
Regular	James Reilly	x			
Regular	Joyce Morissette	x			
Regular	Dian Taylor	x			
Assoc.	Gary Stamborski	x			
Assoc.	Roland Archambault	x			

**Item 4: Minutes.**

Motion to table was made by Dian Taylor and seconded by Gary Stamborski. Vote was 5-0 to table.

Member	Voting members	Approve	Deny	Table	Abstain
Regular	James Reilly			x	
Regular	Joyce Morissette			x	
Regular	Dian Taylor			x	
Assoc.	Gary Stamborski			x	
Assoc.	Roland Archambault			x	

**Item 5: Adjournment**

Motion to adjourn was made by Ronald Archambault and seconded by Gary Stamborski.

Meeting adjourned at 7:30



# City of Chicopee C-3

## Office of the City Clerk

Keith W. Rattell  
City Clerk

Jan Lee Nash  
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, Ma 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

[www.chicopeema.gov](http://www.chicopeema.gov)

December 11, 2008

William Zaskey, President, Board of Aldermen  
Ron Belair, Chairman, License Committee  
James Tillotson, Chairman, Ordinance Committee

Gentlemen,

Please be advised the following businesses have not filed applications to renew their licenses by December 11<sup>th</sup>. Therefore, they will be un-licensed on January 1, 2009 as the next Board of Aldermen meeting isn't till January 6, 2009.

We will start collecting the \$100.00 late fee starting Friday December 12, 2008 unless otherwise advised by the Board of Aldermen.

Sincerely,

Keith W. Rattell  
City Clerk

KWR/dmm

cc: Board of Aldermen  
Joe Viamari, Building Commissioner  
Michael Bissonnette, Mayor

12/16/08: Motion made by Alderman Belair to receive and refer to the License Committee. Motion passed. Alderman McLellan absent.

RECEIVED  
2008 DEC 11 PM 4:55  
CITY OF CHICOPEE  
OFFICE OF THE CITY CLERK



# City of Chicopee

## Office of the City Clerk

Keith W. Rattell  
City Clerk

Jan Lee Nash  
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, Ma 01013  
Tel: (413) 594-1466 Fax: (413) 594-1469  
[www.chicopeema.gov](http://www.chicopeema.gov)

September 19, 2008

A & H Service  
374-376 Broadway  
Chicopee, MA 01020

It is time to renew your: Auto Repair License

The renewal fee is \$100.00 each for Class, 1, 2, or 3, and / or \$36.00 each for Auto Body/Auto Repair. If you're renewing a Class II license you must also present us with a copy of your current \$25,000.00 bond per MGL 140 sec 58.

The Owner must sign and fill out all forms that were sent. The cori request must be first returned to the Board of Aldermen's Office by the owner (please bring identification).

Someone must come into the City Clerk's Office to pay the fee and sign the actual renewal application with the completed form(s) that we mailed to you. The check should be made payable to the City of Chicopee.

Please note that in order for your license to be renewed in time for January 1, 2009 by the Board of Aldermen, it must be received in this office no later than **December 11, 2008**. *Failure to do so will result in NON-RENEWAL of your license, an order by the building commissioner to CEASE AND DESIST the operation of your business and a PENALTY FEE of \$100.00.*

If you have any questions please feel free to contact the office at the above stated number.

Sincerely,

Keith W. Rattell  
City Clerk

KWR/dmm





# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

[www.chicopeema.gov](http://www.chicopeema.gov)

December 16, 2008

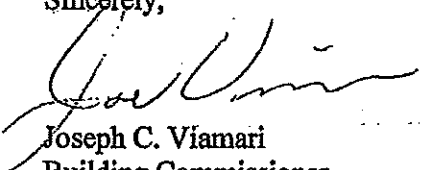
Chase Automotive Trim & Glass, Inc.  
1422 Granby Road  
Chicopee, MA 01020

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,

  
Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

[www.chicopeema.gov](http://www.chicopeema.gov)

December 16, 2008

DonDav Enterprises, Inc.  
d/b/a East Street Auto Center  
245 East Street  
Chicopee, MA 01020

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,

Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
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December 16, 2008

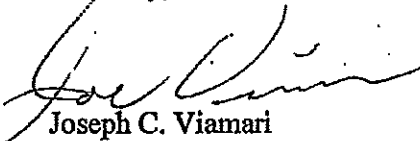
Fairview Auto Salvage, Inc.  
781 New Ludlow Road  
Chicopee, MA 01020

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

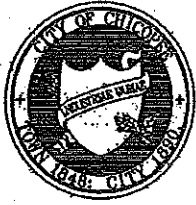
Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,



Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013  
Tel: (413) 594-1440 Fax: (413) 594-1446  
[www.chicopeema.gov](http://www.chicopeema.gov)

December 16, 2008

Kumiega's Auto  
397 Hampden Street  
Chicopee, MA 01013

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,

Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

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Tel: (413) 594-1440 Fax: (413) 594-1446  
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December 16, 2008

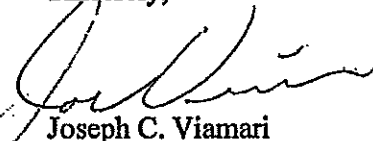
Town Fair Tire Centers, Inc.  
878 Memorial Drive  
Chicopee, MA 01020

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,



Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

[www.chicopeema.gov](http://www.chicopeema.gov)

December 16, 2008

Brake King Automotive  
519 Front Street  
Chicopee, MA 01013

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,

Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1440 Fax: (413) 594-1446

[www.chicopeema.gov](http://www.chicopeema.gov)

December 16, 2008

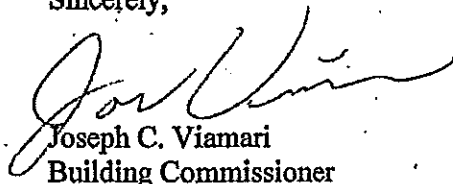
F. L. Roberts and Company, Inc.  
2017 Memorial Drive  
Chicopee, MA 01020

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,



Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



# City of Chicopee, Massachusetts

## Building Department

Joseph C. Viamari  
Building Commissioner

City Hall Annex - 274 Front Street - Chicopee, MA 01013

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December 16, 2008

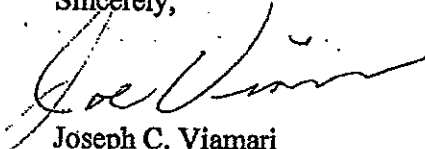
Mars Auto Sales, Inc.  
363 Chicopee Street  
Chicopee, MA 01013

To Whom It May Concern:

As Building Commissioner for the City of Chicopee it has come to my attention that the license renewal for the year of 2009 for the above named business has not been filed. Therefore as of January 1, 2009 I am ordering that the business activities cease & desist operation until the Board of Aldermen renews the license.

Failure to comply with this notice will cause me to take all appropriate legal action including but not limited to the levying of fines and pursuing an action in the Hampden County Housing Court.

Sincerely,

  
Joseph C. Viamari  
Building Commissioner

CC: Keith Rattell, City Clerk  
William Zaskey, President, Board of Aldermen



NO. \_\_\_\_\_

MD-1



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC 16 P 3:17

**DECEMBER 16, 2008**

**ORDERED THAT THE SUM OF TEN THOUSAND EIGHTY ONE AND 89/100 DOLLARS  
(\$10,081.89) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**INDEMINIFICATION OF POLICE & FIRE  
(ACCOUNT # 11520004-574005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 12/16/08: Motion made by Alderman Croteau for passage. Motion passed through all stages by a unanimous roll call vote. Alderman McLellan absent.

Presented to the Mayor for approval \_\_\_\_\_

**DEC 17 2008**

Date

Approved \_\_\_\_\_

12/12/08

Mayor

Returned to City Clerk \_\_\_\_\_

**DEC 18 2008**

Date

Attest \_\_\_\_\_

City Clerk

NO. \_\_\_\_\_

MD-1



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC 12 A 9:01

**DECEMBER 16, 2008**

**PLEASE SEE ATTACHED**

Recommended by \_\_\_\_\_

*Michael A. Bonaventura*

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_

Date

Approved \_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

Date

Attest \_\_\_\_\_

City Clerk

**DECEMBER 16, 2008**

**ORDERED THAT THE SUM OF TEN THOUSAND EIGHTY ONE AND 89/100 DOLLARS (\$10,081.89) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**INDEMNIFICATION OF POLICE & FIRE  
(ACCOUNT # 11520004-574005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.**

NO. \_\_\_\_\_

MO-2



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC 16 P 3:17

**DECEMBER 16, 2008**

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 STATE CHAPTER  
43D TECHNICAL ASSISTANCE GRANT IN THE AMOUNT OF SIXTY THOUSAND AND 00/100  
(\$60,000.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 12/16/08: Motion made by Alderman Brooks for passage. Passed through all stages by a unanimous roll call vote. Alderman McLellan absent.

Presented to the Mayor for approval DEC 17 2008

Date

Approved 12/17/08

Mayor

Returned to City Clerk \_\_\_\_\_

DEC 18 2008

Date

Attest \_\_\_\_\_

City Clerk

NO. \_\_\_\_\_

MO-2



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC 12 A 9:01

**DECEMBER 16, 2008**

**PLEASE SEE ATTACHED**

Recommended by Michael R. Gormann Mayor

Introduced by Aldermen

\_\_\_\_\_

Aldermanic Action:

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_

Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

**DECEMBER 16, 2008**

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 STATE CHAPTER 43D TECHNICAL ASSISTANCE GRANT IN THE AMOUNT OF SIXTY THOUSAND AND 00/100 (\$60,000.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**



## City of Chicopee, Massachusetts

Department of Planning & Development  
City Hall Annex - 274 Front Street - Chicopee, MA 01013  
Tel: (413) 594-1516 Fax: (413) 594-1514  
[www.chicopeema.gov](http://www.chicopeema.gov)

November 26, 2008

Mayor Michael D. Bissonnette  
City of Chicopee Executive Office  
17 Springfield Street  
Chicopee, MA 01013

Dear Mayor Bissonnette:

As you are aware, this office has been awarded a grant of \$60,000 from the Executive Office of Housing & Economic Development Permit Regulatory Office for the implementation of a MUNIS building permit and business license permit tracking system. The award letter and attachments are provided for your information.

In accordance with MGL Chapter 44, Section 53A, I request that you approve my request to accept this grant. The funds will be deposited promptly upon receipt. Sharyn Reilly has been notified so she can determine how the account should be established.

We need to return the signed contract to DHCD by the end of the work day on December 19, 2008. The award letter came too late this morning to make the 10 AM deadline for submission to the Board of Alderman for December 2. If they routinely accept these awards at their regular meetings, December 16 will be tight but it will work. However, if they refer these requests to Committee, I will miss the deadline. Please contact me if you have any questions.

Sincerely,

Kate Brown



*The Commonwealth of Massachusetts*  
**EXECUTIVE OFFICE OF HOUSING & ECONOMIC DEVELOPMENT**  
**PERMIT REGULATORY OFFICE**  
ONE ASHBURTON PLACE, ROOM 2101  
BOSTON, MA 02108

DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

DANIEL O'CONNELL  
SECRETARY

GREGORY BIALECKI  
ASSISTANT SECRETARY  
GENERAL COUNSEL

TELEPHONE:  
(617) 788-3610

FACSIMILE:  
(617) 788-3605

November 19, 2008

Kate Brown, Planning Director  
City of Chicopee  
274 Front Street  
Chicopee, MA 01013

Dear Ms. Brown:

Congratulations. The Interagency Permitting Board has unanimously approved the City of Chicopee's Priority Development Sites and Chapter 43D Technical Assistance Grant Application in the amount of \$ 60,000.00.

Enclosed please find the grant contract package including: City's grant application and budget, payment schedule and special conditions, municipal self-assessment checklist, Chapter 43D legislation, 400 CMR 2.00, a copy of the Interagency Permitting Board voting record, and two signatory forms. Please complete all of the documents and return the contract package in its entirety by December 19, 2008 to:

Pamela McCarthy, Assistant Project Manager  
Permit Regulatory Office  
Executive Office of Housing & Economic Development  
One Ashburton Place, Room 2101  
Boston, MA 02108

A copy of the signed contract package will be returned to you for your records.

In accordance with 400 CMR 2.00, upon the City of Chicopee's acceptance of this grant, the City will be accepting the provisions of MGL Chapter 43D on the approved Priority Development Sites referred to in the City's application as the Westover Airpark West Site and the Chicopee River Business Park Site.

Upon your signature and return of this contract and attached forms, an electronic transfer of funds in the amount of \$60,000 will be requested of the State Comptroller. Please alert your City Treasurer that funds will be wire-transferred by the Commonwealth of Massachusetts for this purpose. Please note that these funds are being awarded in conjunction with the tasks and budget set forth by the City of Chicopee in a Chapter 43D application. Any derivation from the tasks and budget included in the application will require a subsequent vote of the Interagency Permitting Board.

Regards,

  
April Anderson Lamoureux  
State Permit Ombudsman





# COMMONWEALTH OF MASSACHUSETTS - STANDARD CONTRACT FORM



This form, to be used for New Contracts and Contract Amendments/Renewals, is jointly issued and published by the Executive Office for Administration and Finance (ANF), the Office of the Comptroller (CTR) and the Operational Services Division (OSD) for use by all Commonwealth Departments. Any changes to the official printed language of this form shall be void. Additional non-conflicting terms may be added by Attachment. Contractors should only complete sections marked with a "→". For Instructions and hyperlinks (italics), please view this form at: [www.mass.gov/osc](http://www.mass.gov/osc) under Guidance For Vendors - Forms or at [www.mass.gov/osc](http://www.mass.gov/osc) under OSD Forms.

→ <u>Contractor Legal Name</u> (and d/b/a): City of Chicopee → <u>Legal Address</u> (from W-9): 274 Front Street, Chicopee, MA 01013 → <u>Payment Remittance Address</u> (from W-9): 274 Front Street, Chicopee, MA 01013 → <u>Contract Manager</u> : Kate Brown, Planning Director		<u>Department MMARS Alpha Code and Name</u> : SEA – Executive Office of Housing & Economic Development <u>Business Mailing Address</u> : One Ashburton Place, Room 2101, Boston, MA 02108 <u>Billing Address</u> (if different): <u>Contract Manager</u> : April Anderson Lamoureux	
→ <u>E-Mail Address</u> : kbrown@chicopeema.gov → <u>Fax</u> : 413-595-1514	→ <u>Phone</u> : 413-594-1516 → <u>TTY</u> :	→ <u>E-Mail Address</u> : april.a.anderson@state.ma.us → <u>Fax</u> : 617-788-3605	→ <u>Phone</u> : 617-788-3610 → <u>TTY</u> :
→ <u>State of Incorporation</u> (if a corporation) or "N/A": → <u>Vendor Code</u> : VC 6000192086 <u>MMARS Object Code</u> :		<u>MMARS Doc ID(s)</u> : <u>RFR/Procurement or Other ID Number</u> (if applicable): <u>Account(s) Funding Contract</u> :	
<p style="text-align: center;"><b><u>X</u> NEW CONTRACT</b></p> <p><u>COMPENSATION</u> (Check only one):  <input checked="" type="checkbox"/> <u>Total Maximum Obligation</u> of this Contract \$ 60,000.  <input type="checkbox"/> <u>Rate Contract</u> (Attach details of rate(s) units and any calculations):</p> <p>The following <u>COMMONWEALTH TERMS AND CONDITIONS</u> for this Contract has been executed and filed with CTR (Check only one):  <input checked="" type="checkbox"/> Commonwealth Terms And Conditions  <input type="checkbox"/> Commonwealth Terms And Conditions For Human And Social Services</p> <p><u>PROCUREMENT OR EXCEPTION TYPE</u> (Check one option only):  <input type="checkbox"/> Single Department Procurement/Single Department User Contract  <input type="checkbox"/> Single Department Procurement/Multiple Department User Contract  <input type="checkbox"/> Multiple Department Procurement/Limited Department User Contract  <input type="checkbox"/> Statewide Contract (OSD or an OSD-designated Department)  <input checked="" type="checkbox"/> Grant (as defined by 815 CMR 2.00)  <input type="checkbox"/> Emergency Contract (attach justification)  <input type="checkbox"/> Contract Employee (Complete <u>Employment Status Form</u>)  <input type="checkbox"/> Collective Purchase (attach OSD approval)  <input type="checkbox"/> Legislative/Legal Exemption (attach authorizing language)  <input type="checkbox"/> Other (Specify and attach documentation):</p> <p><u>ANTICIPATED START DATE</u>: 11/18/08 (Enter the Date Contract Obligations may begin. Review Certification for Effective Date Below prior to entry.)  <u>CONTRACT END DATE</u>: 6/30/09</p>		<p style="text-align: center;"><b><u>CONTRACT AMENDMENT/RENEWAL</u></b></p> <p>ENTER <u>CURRENT CONTRACT START</u> and <u>END DATES</u> (prior to amendment)                  Current Start Date: _____, Current End Date: _____</p> <p><u>COMPENSATION</u>: (Check Either, "No Compensation Change", "Maximum Obligation" or "Rate change". ATTACH Amended Scope and Budget to support Amendment.)  <input type="checkbox"/> NO Compensation Change (Skip to "OTHER" section below and select change)  <input type="checkbox"/> Redistribute Budget Line Items (No Maximum Obligation Change)  <input type="checkbox"/> Maximum Obligation Change.                      a) <u>Current Total Contract Maximum Obligation</u>: \$ _____                          (Total Contract Maximum Obligation, including all prior amendments).                      b) <u>Amendment Amount</u> ("+" or "-"): \$ _____                      c) <u>NEW TOTAL CONTRACT MAXIMUM OBLIGATION</u>: \$ _____  <input type="checkbox"/> Rate Changes to Rate Contract</p> <p><u>OTHER</u>: (Check option, explain under "Brief Description" below, and attach documentation.)  <input type="checkbox"/> Amend Duration Only (No Compensation or Performance Change)  <input type="checkbox"/> Amend Scope of Services/Performance Only (no budget impact).  <input type="checkbox"/> Interim Contract (Temporary Extension to complete new Procurement)  <input type="checkbox"/> Other: (Describe Details and Attach documentation):</p> <p><u>ANTICIPATED START DATE</u>: _____ (Enter the Date Amendment Obligations may begin. Review Certification for Effective Date Below prior to entry.)  <u>NEW CONTRACT END DATE</u>: _____</p>	
→ <u>PROMPT PAYMENT DISCOUNTS</u> . Contractor has agreed to the following Prompt Pay Discounts for the listed Payment Issue Dates. See <u>Prompt Payment Discount Policy</u> . ___ % Within 10 Days ___ % Within 15 Days ___ % Within 20 Days ___ % Within 30 Days OR, Check off the following if: <input checked="" type="checkbox"/> Contractor either claims hardship, or chooses not to provide PPD, or compensation is not subject to prompt pay discounts (grants, non-commodity or non-service compensation)			
<p><b><u>BRIEF DESCRIPTION OF CONTRACT PERFORMANCE OR REASON FOR AMENDMENT</u></b> (Reference to attachments is insufficient): In accordance with Section 11 of Chapter 205 of the Acts of 2006 this grant is being awarded to provide technical assistance for the implementation of MGL c.43D for permitting.                  See Attachments A-Scope of Services &amp; Budget; B-Payment Schedule and special conditions; C- Legislation, D- 400 CMR 2.00; E- Copy of IPB voting record; and F- two Signatory Forms.</p>			
<p><b>CERTIFICATIONS</b>: Notwithstanding verbal or other representations by the parties, or an earlier Start date listed above, the "Effective Date" of this Contract or Amendment shall be the latest date this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, a later Contract or Amendment Start Date specified above, or the date of any required approvals. By executing this Contract/Amendment, the Contractor makes, under the pains and penalties of perjury, all certifications required under the attached <u>Contractor Certifications</u>, and has provided all required documentation noted with a "→", or shall provide any required documentation upon request, and the Contractor agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein, including the terms of the applicable Commonwealth Terms and Conditions available at <a href="http://www.mass.gov/osc">www.mass.gov/osc</a> under <u>Guidance For Vendors - Forms</u> or at <a href="http://www.mass.gov/osc">www.mass.gov/osc</a> under <u>OSD Forms</u>, the terms of the attached <u>Instructions</u>, the Request for Response (RFR), solicitation (if applicable) or other authorization, the Contractor's response to the RFR or solicitation (if applicable), and any additional negotiated performance or budget provisions. The terms of this Contract shall survive its termination for the purpose of resolving any claim, dispute or other Contract action, or for effectuating any negotiated representations and warranties. <b>THE PARTIES HEREBY ALSO CERTIFY THAT</b> (Check one option only):</p> <ol style="list-style-type: none"> <li>the Contractor has NOT incurred any obligations triggering a payment obligation for dates prior to the Effective Date of this Contract or Amendment; OR</li> <li>any obligations incurred by the Contractor prior to the Effective Date of this Contract or Amendment (for which a payment obligation has been triggered) are intended to be part of this Contract/Amendment and shall be considered a final Settlement and Release of these obligations which are incorporated herein, and upon payment of these obligations, the Contractor forever releases the Commonwealth from any further claims related to these obligations.</li> </ol>			
<p><b><u>AUTHORIZING SIGNATURE FOR THE CONTRACTOR:</u></b></p> <p>→ X: _____ Date: _____                  (Signature and Date Must Be Handwritten At Time of Signature)</p> <p>→ <u>Print Name</u>: _____                  → <u>Print Title</u>: _____</p>		<p><b><u>AUTHORIZING SIGNATURE FOR THE DEPARTMENT:</u></b></p> <p>X: _____ Date: _____                  (Signature and Date Must Be Handwritten At Time of Signature)</p> <p><u>Print Name</u>: Daniel O'Connell  <u>Print Title</u>: Secretary</p>	

## ATTACHMENT B

### PAYMENT SCHEDULE AND SPECIAL CONDITIONS OF City of Chicopee

**\$60,000** upon the execution of the contract by all the parties and the processing of this contract

#### Special Conditions:

1. These funds will be deposited by the City of Chicopee and shall be used in accordance with the activities specifically outlined in the MGL Chapter 43D technical assistance grant application submitted by the City.
2. Any requests for derivation from the budget and grant scope for which this grant is awarded will require an affirmative vote of the Interagency Permitting Board.
3. The City shall submit a minimum of two reports to the Executive Office. The first report shall be submitted 120 days after municipal acceptance of Chapter 43D technical assistance funds, and the second report shall be submitted one year after municipal acceptance of Chapter 43D technical assistance funds. All reports must be filed with a completed copy of the enclosed document entitled "Municipal Self-Assessment Checklist". All reports shall include program and financial reports that detail the following:
  - Status of the program and work performed by in-house staff and contractor(s) including the approximate total of hours spent on the program during the period covered by such report;
  - A detailed description of tasks that have been performed in conjunction with acceptance of Chapter 43D, using Chapter 43D technical assistance grant funds and other state grant funds during such period;
  - A detailed description of how the community has complied with the six requirements set forth in 400 CMR 2.07: Local Duties Upon Municipal Acceptance;
  - Verification of grant deliverables to date;
  - Certification of the total amount of money expended to date in connection with the program versus budget estimates;
  - Timeline for anticipated completion of each task set forth in Chapter 43D technical assistance grant application versus original timeline estimates provided in the grant application;
  - An inventory of bylaw/ordinance revisions that have been accepted locally;
  - A description of development activity on or around the Priority Development Site(s) to date.

The report shall be submitted to:

April Anderson Lamoureux, Permit Ombudsman  
Permit Regulatory Office  
Executive Office of Housing & Economic Development  
One Ashburton Place, Room 2101  
Boston, MA 02108

4. The Executive Office of Housing & Economic Development reserves the right to request additional information relating to grant expenditures and the City shall maintain this detail.



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF HOUSING & ECONOMIC DEVELOPMENT  
PERMIT REGULATORY OFFICE  
ONE ASHBURTON PLACE · SUITE 2101 · BOSTON, MA 02108  
TELEPHONE: 617-788-3610 · FAX: 617-788-3605

DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

DANIEL O'CONNELL  
SECRETARY

GREG BIALECKI  
UNDERSECRETARY OF BUSINESS  
DEVELOPMENT

APRIL ANDERSON LAMOUREUX  
PERMIT OMBUDSMAN

COMMUNITY:

DATE:

CONTACT:

EMAIL:

### MUNICIPAL SELF-ASSESSMENT CHECKLIST

Please refer to *A Best Practices Model for Streamlined Local Permitting* manual in order to complete this checklist. Please check below if your community has in place or is planning to put in place each of the best practices listed below. Please note that this checklist refers to your community's overall permitting practices and is not specific to the Chapter 43D sites. If the strategy is neither in place nor planned, please leave blank.

Improving Communication with Permit Applicants	In Place	Planned
Single Point of Contact		
User's Guide to Local Permitting		
Permitting Flow Charts and Checklists		
Clear Submittal Requirements		
Concurrent Applications		
Combined Public Hearings		
Pre-Application Process		
Project Technical Review Team		
Regularly Scheduled Inter-Departmental Meetings		
Physical Proximity to Professional Staff		
Development Agreements		
Encourage the Use of Third-Party Consultants		
<b>Standardizing the Permitting Process</b>		
Predictable Impact Fees		
Objective Criteria for Special Permits, Of-Right Zoning, & Master Plans		
Effective Use of Site Plan Approval		
Two-Tier Assessment Process		
Delegating Minor Decisions to Staff		
Uniform Timelines, Notifications, and Appeals		
<b>Resources for Improving Local Permitting Performance</b>		
Adequate Staffing		
Create a Culture of Training		
Maximize the Municipal Website		
Electronic Permit Tracking Systems		
Create an Electronic Filing Process for Permit Applicants		
<b>Planning</b>		
Selecting Preferred Sites for Commercial or Industrial Development		
Designating Priority Development Sites Under Chapter 43D		
Pre-Permitting for Selected Sites		

MO-3



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2000 DEC 16 P 3:17

DECEMBER 16, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 COMMUNITY POLICING GRANT IN THE AMOUNT OF ONE HUNDRED THIRTY FIVE THOUSAND FOUR HUNDRED EIGHTY THREE AND 60/100 (\$135,483.60) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by

Mayor

Introduced by Aldermen

Aldermanic Action: 12/16/08: Motion made by Alderman Krapmits for passage and the Community policing grant be accepted. Motion passed by a unanimous roll call vote. Alderman McLellan absent.

Presented to the Mayor for approval

DEC 17 2008

Date

Approved

12/17/08

DEC 18 2008

Mayor

Returned to City Clerk

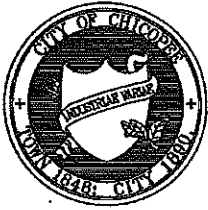
Date

Attest

City Clerk

MO-3

NO. \_\_\_\_\_



# CITY OF CHICOPEE

MASSACHUSETTS CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC 12 A 9:01

DECEMBER 16, 2008

PLEASE SEE ATTACHED

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

**DECEMBER 16, 2008**

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE FY'2009 COMMUNITY POLICING GRANT IN THE AMOUNT OF ONE HUNDRED THIRTY FIVE THOUSAND FOUR HUNDRED EIGHTY THREE AND 60/100 (\$135,483.60) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**



**The City of  
Chicopee**

110 Church Street  
Chicopee, MA 01020  
(413) 592-6341

**CHICOPEE POLICE DEPARTMENT**

John R. Ferraro, Jr.  
*Chief of Police*

November 25, 2008

Mayor Michael Bissonnette  
City Hall  
Market Square  
Chicopee, MA

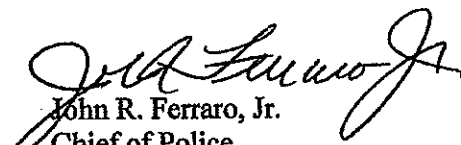
William Zaskey, Board of Aldermen President  
Aldermanic Office  
City Hall  
Chicopee, MA

Dear Mayor/William Zaskey:

The Chicopee Police Department is in receipt of a Community Policing Grant in the amount of \$135,483.60 from the Executive Office of Public Safety.

The police department is requesting that your office initiate the proceedings under Chapter 44, Section 53A so that the grant can be accepted and the money can be put to use.

Best regards,

  
John R. Ferraro, Jr.  
Chief of Police

Cc: Sharyn Riley, City Auditor  
Susan Phillips, City Solicitor



CITY OF CHICOPEE **COPY**  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Referred to

ORDINANCE

2000 DEC 12 A Committee 9: 52

11/18/08

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( x) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other

AS FOLLOWS:

**CELIA STREET**

**East and west side to Dare Way**

**ONE WAY STREET**

(McLellan)

The Committee reports as follows:

Favorable

Unfavorable

12/16/08: Motion made by Alderman Tillotson for the 2nd and final reading, enrolled and ordained. Motion passed by a unanimous roll call vote. Alderman McLellan absent.





CITY OF CHICOPEE  
MASSACHUSETTS

**COPY**

LF-5

Late File

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2008 NOV 18 P 4:31

November 18, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS:

**CELIA STREET**

**East and west side to Dare Way**

**ONE WAY STREET**

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 11/18/08: Motion made by Alderman McLellan to receive, take its first reading and be referred to the Ordinance Committee. Motion passed.

12/16/08: Motion made by Alderman Tillotson for the 2nd and final reading, enrolled and ordained. Motion passed by a unanimous roll call vote. Alderman McLellan absent.

DEC 17 2008

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date DEC 18 2008

Returned to City Clerk.....  
Date

Attest.....  
City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2008 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS: **Howard Street**

**South Side from Pole #2 to School Street**

**PARKING PROHIBITED THIS SIDE**

Introduced by: **Chuck Swider (Ward 2)**

Aldermanic Action: 12/16/08: Motion made by Alderman Swider receive, take its first reading and refer to the Ordinance Committee. Motion passed. Alderman McLellan absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2008 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to ~~striking from~~ the following in schedule:

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- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS:

**BROADWAY**

West side. In front of 70 Broadway

**PARKING PROHIBITED**

Introduced by: Robert J. Zygarowski (At-Large) / William Zaskey (Ward 4)

Aldermanic Action: Motion made by Alderman Zygarowski to receive, take its first reading, and be referred to the Ordinance Committee. Motion passed. Alderman McLellan absent.

Presented to the Mayor for Approval.....  
Date

Approved.....Mayor  
Date

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2008 DEC 12 A 9:53

December 16, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

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- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS:

**BROADWAY**

West side. In front of 98 & 99 Broadway

**PARKING PROHIBITED HERE TO CORNER**

Introduced by: Robert J. Zygarowski (At-Large) / William Zaskey (Ward 4)

Aldermanic Action: Motion made by Alderman Zygarowski to receive, take its first reading, and be referred to the Ordinance Committee. Motion passed. Alderman McLellan absent.

Presented to the Mayor for Approval.....  
Date

Approved.....Mayor  
Date

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2008 DEC 12 A 9:52

December 2, 2008

ORDERED THAT Irene Beaudoin be honored upon celebrating her 100<sup>th</sup> Birthday.

Introduced by: James Tillotson (At-Large) / Ronald Belair (Ward 9)

Aldermanic Action: 12/16/08: Motion made by Alderman Tillotson to approve. Motion passed.  
Alderman McLellan absent.

DEC 17 2008

Presented to the Mayor for Approval.....

Date

Approved.....

Date

DEC 18 2008

Mayor

Returned to City Clerk.....

Date

Attest.....

City Clerk



*\$25 per DM*  
ALL FEES  
NON-REFUNDABLE

*renewal*

COPY

CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 DEC -8 A 11:11

December 2, 2008 X

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A TRANSIENT VENDORS LICENSE TO SELL: *Tools and general merchandise*  
AT THE LOCATION OF: *450 Memorial Drive Chicopee MA (Days Inn Conference Center)*  
ON THE DATE (S) OF: *January 2, 2009*  
*11am- 7pm*

APPLIED FOR BY:  
TAP ENTERPRISES  
343 NORTH MAIN ST  
FREMONT, NE 68025

Signed B. Cummings Puro 12/2/08

December 16, 2008  
accepted with restrictions. Motion passed. Alderman McLellan absent

On Motion of Alderman Belair

1 Application ☒  
1 Affidavit ☒  
1 Tax Verification Form ☒  
1 Workers Comp. Form ☒

36.00  
DM

10

ALL FEES  
NON-REFUNDABLE

FEE \$36.00

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

NEW OR RENEWAL

CITY OF CHICOPEE

2008 DEC -1 P 2:40

APPLICATION FOR A LICENSE FOR Auto Repair SHOP TO DO WORK ON  
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a  
Auto Repair to repair and to do body work on motor vehicles or parts thereof,  
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY  
OF CHICOPEE.

What is the name of the concern? Gerry's Cycle & Sled Shop  
Business Address: 8 Montomguy St. Chicopee, Ma 01020  
Is an individual, co-partnership, an association or corporation:

If Individual state Name: Michael Neave II  
If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair & bodywork on motor vehicles? Yes

Give a complete description of all the premises to be used for the purpose of carrying on all repair  
and do body work on motor vehicles:

Repair of Motor Cycles & Small motors.

Are you a recognized agent of a motor vehicles manufacturer? No

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles? No

If so, in what city Did you receive a license Year

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on  
motor vehicles. No

Sign your full name Michael Neave II  
Residence 119 Casey Dr. Chicopee, Ma. 01020

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE  
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE  
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL

LICENSE

FEE

SIGNED

12/16/08: Motion made by Alderman Belair to receive and refer to the License Committee. Motion  
passed. Alderman McLellan absent.